

**STATE OF ALABAMA**  
**PROFESSIONAL SERVICE PROCUREMENT**  
**ACKNOWLEDGMENT**  
**FOR**  
**PROJECTS FUNDED IN WHOLE OR IN PART BY THE PUBLIC**  
**SCHOOL AND COLLEGE AUTHORITY (PSCA)**

The undersigned, acting on behalf of the \_\_\_\_\_  
Board of Education, acknowledges that the services of \_\_\_\_\_

\_\_\_\_\_  
Architect                    9        Engineer                    9        Testing/Consulting Service

was procured:

- 1) through a qualification based selection process where the type, scope, location and other pertinent data concerning the project was disseminated within the professional community in an open manner; and
- 2) consistent with the fee schedule promulgated by the Alabama Building Commission.

Done this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

By \_\_\_\_\_  
(Superintendent of Local Board of Education)